

AMENDED

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Application No. 89161

**APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC
WATERS OF THE STATE OF NEVADA**

THIS SPACE FOR OFFICE USE ONLY

Date of Filing in State Engineer's Office SEP 24 2019

Returned to applicant for correction OCT 02 2019

Corrected Application filed NOV 27 2019 Map filed Nov. 27, 2019 Under 89156

The applicant KG Mining (Bald Mountain) Inc.

435 Jiggs Highway, Unit 16 of Spring Creek
Street Address or P O Box City or Town

Nevada, 89815 Dale.Thompson@Kinross.com
State and ZIP Code E-mail Address

hereby make(s) application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

(If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

Incorporated 11/10/2015 in Delaware. Filed in the Office of the Nevada Secretary of State as Entity Number
E0532592015-3

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1. The source of water is AP Spring 17S
Name of the stream, lake, underground, spring or other sources.

2. The amount of water applied for is 0.0090 c.f.s., not to exceed 6.52 a.f.a.
Give diversion rate in cubic feet per second (CFS) AND duty in acre-feet annually (AFA).

(a) If stored in a reservoir give the number of acre-feet _____

3. The water is to be used for Stockwater
Irrigation, power, mining, commercial, domestic or other use. Must be limited to one major use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated _____

(b) Stockwater, state number and kind of animals 4,425 head of sheep

(c) Other use (describe fully in No. 12) _____

(d) Power:

(1) Horsepower developed _____

(2) Point of return of water to stream _____

5. The water is to be diverted from its source at the following point: (Describe as being within a 40-acre subdivision of public survey, and by course and distance to a found section corner. If on unsurveyed land, it should be so stated.)

Within the SW¼ SE¼ Section 17, T. 37N., R. 56E., M.D.M., or at a point from which the Southeast Corner of said Section 17 bears South 85° 54' East, a distance of 1,459 feet. (AP Spring 17S)

Please refer to map accompanying this application.

6. Place of use: (Describe by legal subdivision. If on unsurveyed land, it should be so stated)

Within all of Section 17, T. 37N., R. 56E., M.D.M.

Please refer to map accompanying this application.

7. Use will begin about January 1 and end about December 31 of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with a pump and motor, etc.)

Water will be diverted at the spring source and conducted to a pond or stock trough with provisions for wildlife with wildlife escape ramps. The spring area will be fenced off to protect from damage.

9. Estimated cost of works: in excess of \$100,000

10. Estimated time required to construct works: 1 year

(If the well is complete, describe works.)

11. Estimated time required to complete the application of water to beneficial use: 5 years

12. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

BLM permitted use by other permittees throughout the North Fork Group Grazing Allotment will be accommodated from this same source.

13. Miscellaneous remarks:

A total combined duty not to exceed 4,425 head of sheep will be used throughout the North Fork Group Grazing Allotment within the North Fork Hydrographic Basin (044). An Affidavit in Support of Stockwater Application will be filed under separate cover.

rciwater@rci-nv.com

E-mail Address

(775) 883-1600

Phone No.

Ext.

APPLICATION MUST BE SIGNED
BY THE APPLICANT OR AGENT

Bruce R. Scott

Type or print name clearly

Signature, applicant or agent

Resource Concepts, Inc.

Company Name

340 N. Minnesota Street

Street Address or PO Box

Carson City, Nevada 89703

City, State, ZIP Code